



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

June 9, 2026

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Carlson's Landscaping
2583 Summerlins Crossroad Road
Mount Olive, NC 28365

Contract No.: D3POC0253
TIP No.: N/A
Federal Aid No.: STATE FUNDED
WBS Element: ON-CALL
Counties: Onslow, Pender, Duplin, Sampson, Brunswick, New Hanover
Description: Division 3 On-Call Erosion Control – SBE

Attn.:

I am pleased to inform you that **Carlson's Landscaping** has been awarded the contract for the above project based on the bid submitted on **June 4, 2026** in the amount of **\$624,980.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. One (1) ORIGINAL SPA-1 form if applicable

Please remember that work may not start before the contract has been properly executed. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **Division Roadside Environmental Engineer, Keith Groves** as soon as possible so that a preconstruction conference can be held. Mr. Groves's mailing address is **803 Penderlea Hwy., Burgaw, NC 28425** and his telephone number is **(910) 789-6190**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2000
Fax: 910-675-7827
Customer Service: 1-877-368-4968

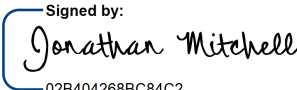
Website: ncdot.gov

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Division Roadside Environmental Engineer, Keith Groves.**

If you have any questions, please contact me at (910) 341-2000.

Sincerely,

Signed by:

02B404268BC84C2
Jonathan W. Mitchell
Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Michelle Howes, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Daniel Cumbo, PE, Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Eric Ritzel, Division Corridor Development Engineer
Alan Pytcher, Project Development Staff Engineer
Jessica Knight, Division Maintenance Administrative Specialist I
Keith Groves, Division Roadside Environmental Engineer



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NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching LLC
4959 Harrison Phelps Rd.
LaGrange, NC

Contract No.: D3POC0253
TIP No.: N/A
Federal Aid No.: STATE FUNDED
WBS Element: ON-CALL
Counties: Onslow, Pender, Duplin, Sampson, Brunswick, New Hanover
Description: Division 3 On-Call Erosion Control – SBE

Attn.:

I am pleased to inform you that **JMC Clearing & Mulching LLC** has been awarded the contract for the above project based on the bid submitted on **June 4, 2026** in the amount of **\$712,412.50**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. One (1) ORIGINAL SPA-1 form if applicable

Please remember that work may not start before the contract has been properly executed. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **Division Roadside Environmental Engineer, Keith Groves** as soon as possible so that a preconstruction conference can be held. Mr. Groves's mailing address is **803 Penderlea Hwy., Burgaw, NC 28425** and his telephone number is **(910) 789-6190**.

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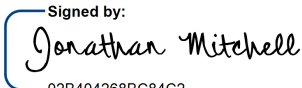
Website: ncdot.gov

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Division Roadside Environmental Engineer, Keith Groves.**

If you have any questions, please contact me at (910) 341-2000.

Sincerely,

Signed by:

Jonathan W. Mitchell
Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Michelle Howes, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Daniel Cumbo, PE, Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Eric Ritzel, Division Corridor Development Engineer
Alan Pytcher, Project Development Staff Engineer
Jessica Knight, Division Maintenance Administrative Specialist I
Keith Groves, Division Roadside Environmental Engineer



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June 9, 2026

NOTIFICATION OF AWARD – BONDS ARE REQUIRED

Gulf Coast Contracting LLC
PO Box 2178
Tarpon Springs, FL 34688

Contract No.: D3POC0260
TIP No.: N/A
Federal Aid No.: STATE FUNDED
WBS Element: VARIOUS
Counties: Brunswick & Pender
Description: Bridge Painting

Attn.:

I am pleased to inform you that **Gulf Coast Contracting LLC** has been awarded the contract for the above project based on the bid submitted on **June 4, 2026**, in the amount of **\$953,480.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL SPA-1 form if applicable

Please remember that work may not start before the contract has been properly executed. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **Division Bridge Maintenance Engineer, Daniel Perry**, as soon as possible so that a preconstruction conference can be held. Mr. Perry's mailing address is **5501 Barbados Blvd., Castle Hayne, NC 28429** and his telephone number is **(910) 341-2000**.

Mailing Address:
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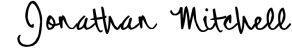
Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Division Bridge Maintenance Engineer, Daniel Perry.**

If you have any questions, please contact me at (910) 341-2000.

Sincerely,

Signed by:

A handwritten signature in black ink that reads "Jonathan Mitchell". The signature is written in a cursive style with a large initial 'J'.

02B404268BC84C2
Jonathan W. Mitchell
Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Michelle Howes, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Daniel Cumbo, PE, Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Eric Ritzel, Division Corridor Development Engineer
Alan Pytcher, Project Development Staff Engineer
Daniel Perry, Division Bridge Maintenance Engineer



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June 9, 2026

NOTIFICATION OF AWARD – BONDS ARE REQUIRED

RAM Construction Services of Michigan INC.
13800 Eckles Road
Livonia, MI 48150

Contract No.: D3POC0261
TIP No.: N/A
Federal Aid No.: STATE FUNDED
WBS Element: VARIOUS
Counties: Duplin, Pender, Sampson
Description: Bridge Deck Epoxy Overlays

Attn.:

I am pleased to inform you that **RAM Construction Services of Michigan Inc.** has been awarded the contract for the above project based on the bid submitted on **June 4, 2026**, in the amount of **\$538,293.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
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 3. *NCDOT listed as additionally insured.*

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- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL SPA-1 form if applicable

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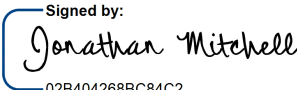
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If you have any questions, please contact me at (910) 341-2000.

Sincerely,

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